



# CITY COUNCIL AGENDA

Regular Meeting

October 8, 2019

4:30 p.m. Employee Recognition

5:00 p.m. Closed Session

6:00 p.m. Regular Session

City Council Chamber

300 E. Chapman Ave. Orange, CA 92866

**MARK A. MURPHY**

**Mayor**

**MICHAEL ALVAREZ**

**Mayor pro tem**

**KIMBERLEE NICHOLS**

**Councilmember**

**CHIP MONACO**

**Councilmember**

**VACANT**

**Councilmember**

Gary A. Sheatz  
City Attorney

Rick Otto  
City Manager

Pamela Coleman  
City Clerk

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Please contact the City Clerk's Office either in person at 300 E. Chapman Ave., Orange, CA. or by calling (714) 744-5500 no later than 10:00 AM on the City business day preceding the scheduled meeting.

## GENERAL PROTOCOL

The City of Orange City Council welcomes you to this meeting and encourages your participation. Regular City Council meetings are held on the second Tuesday of each month at 6:00 p.m.

### Agenda Information

This agenda contains a brief general description of each item to be considered. The Agenda and supporting documentation is available after 4:00 p.m. on the Thursday prior to the Council meeting at the City Clerk's Office located at City Hall, 300 E. Chapman Avenue, Orange, during regular business hours, 7:30 a.m. – 5:30 p.m. Monday through Thursday, and alternating Fridays, as well as on the City's Website [www.cityoforange.org](http://www.cityoforange.org). Any documents received after the agenda packet distribution are available at the Council meeting and City Clerk Office counter. Information may be obtained by calling the City Clerk's Office at (714) 744-5500.

### Public Testimony

Pursuant to Government Code Section 54954.3, the public may comment on any agenda item before or during consideration by the City Council, and on any other matters under the Council's jurisdiction. Applicants making presentations to the Council on agenda items are given sufficient time to address the Council and are also provided an opportunity to address questions from the public. The public is then allowed up to three (3) minutes to speak on that specific agenda item. General public comments are on the agenda under the Public Comments section at the **beginning** of the 6:00 p.m. Session.

In accordance with Ordinance No. 10-01 any person making personal, impertinent, slanderous or profane remarks or who becomes boisterous while addressing the Council shall, by the presiding officer, be barred from further audience before the Council, unless permission to continue is granted by a majority vote of the Council.

Members of the public are advised that all pagers, cellular telephones and any other communication devices are to be turned off upon entering the City Council Chamber. Your cooperation is appreciated.

**TO SPEAK ON ANY ITEM ON THE AGENDA**, complete a speaker's card located at the entrance to the Council Chamber. Enter the item's Agenda number on your speaker card and give it to the City Clerk. When speaking, please face the City Council and state your name and address for the record. *The Mayor will call on you to speak when that Agenda item is considered.*

### Televised Meeting Schedule

Regular City Council meetings are televised live on Time Warner Cable Channel 3 and AT&T U-verse Channel 99 and streamed live and on-demand on the City's website at [www.cityoforange.org](http://www.cityoforange.org).

Persons filming or taping Council meetings are asked to identify themselves by filling out the reverse side of the speaker's card or presenting a business card to the City Clerk.

# CITY COUNCIL AGENDA

October 8, 2019

## 4:30 P.M. SESSION

1. **ROLL CALL**

2. **ORAL COMMUNICATIONS**

At this time, members of the public may address the Council on any Employee Recognition items only. Comments are limited to **three minutes per person**.

3. **EMPLOYEE SERVICE AWARDS**

4. **RECESS**

The City Council will recess to the 5:00 p.m. Closed Session.

# CITY COUNCIL AGENDA

October 8, 2019

## 5:00 P.M. SESSION

### 1. ROLL CALL

### 2. ORAL COMMUNICATIONS

|  |
|--|
| At this time, members of the public may address the Council on any closed session items only. Comments are limited to <b>three minutes per person.</b> |
|--|

### 3. RECESS TO CLOSED SESSION

- a. Conference with Legal Counsel – Existing litigation pursuant to Government Code Section 54956.9(a) & (d)(1).
  - 1) Case: *Southwest Voter Registration Education Project, et al. v. City of Orange, California*, Orange County Superior Court
  - 2) Case: *Tuskatella LLC v. City of Orange*, Orange County Superior Court
- b. Conference with Legal Counsel – Anticipated litigation pursuant to (Government Code Section 54956.9(d)(2)-(4). (2 cases)
- c. Conference with Labor Negotiator pursuant to Government Code Section 54957.6:  
City Negotiators: Rick Otto, City Manager; Gary Sheatz, City Attorney.  
  
Employee Organizations: Orange Maintenance and Crafts Employees' Association, Orange Municipal Employees' Association, Orange Management Association, Water Division Employees' Association.
- d. Public Employee Performance Evaluation pursuant to Government Code Section 54957:  
Title: City Attorney

### 4. ADJOURNMENT

The next Regular City Council Meeting will be held on Tuesday, October 8, 2019, at 6:00 p.m. in the Council Chamber.

# CITY COUNCIL AGENDA

October 8, 2019

**6:00 P.M. SESSION**

## 1. OPENING

### 1.1 INVOCATION

Pastor Ric Olsen, The Beacon

### 1.2 PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Kimberlee Nichols

### 1.3 ROLL CALL

### 1.4 PRESENTATIONS/ ANNOUNCEMENTS/ INTRODUCTIONS

Friends of the Orange Public Library Presentation to Orange Public Library

Presentation honoring the Chapman University Baseball team for winning the Division III championship.

Presentation by OCTA on the 55 North Project (I-5 to SR-91)

## 2. PUBLIC COMMENTS

At this time, members of the public may address the Council on any **off-agenda** items within the subject matter jurisdiction of the Council, provided that **NO** action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person.**

# CITY COUNCIL AGENDA

October 8, 2019

## 3. CONSENT CALENDAR

All items on the Consent Calendar are considered routine and are enacted by one motion approving the recommended action listed on the Agenda. Any member of the City Council, staff or the public may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items removed shall be considered immediately following action on the remaining items on the Consent Calendar.

### 3.1 Confirmation of warrant registers dated September 5, 13, 19, and 27, 2019.

RECOMMENDED ACTION: Approve.

### 3.2 City Council Minutes, Regular Meeting of September 10, 2019.

RECOMMENDED ACTION: Approve.

### 3.3 Waive reading in full of all ordinances on the Agenda.

RECOMMENDED ACTION: Approve.

### 3.4 Agreement with Royer Landscape Construction, Inc. for the installation of artificial turf at the entrance to baseball field no. 1 at Handy Park.

RECOMMENDED ACTION: Approve agreement with Royer Landscape Construction, Inc. in the amount of \$3,900 for installation of artificial turf and authorize the Mayor and City Clerk to execute on behalf of the City.

### 3.5 Agreement with RHA Landscape Architects Planners, Inc. for design services for Handy Park Maintenance Renovation.

RECOMMENDED ACTION: Approve agreement with RHA Landscape Architects Planners, Inc. in the amount not-to-exceed \$110,110 for design services for the Handy Park Maintenance Renovation Project and authorize the Mayor and City Clerk to execute on behalf of the City.

### 3.6 Agreement with the County of Orange for Fiscal Year 2016-2017 Edward Byrne Memorial Justice Assistance Grant Program for the purchase of gas masks and canisters.

RECOMMENDED ACTION: 1) Approve agreement with the County of Orange in the amount of \$10,604.70 for Fiscal Year 2016-2017 Edward Byrne Memorial Justice Assistance Grant Program and authorize the City Manager to execute on behalf of the City; 2) Accept into the City's revenue budget a \$10,604.70 grant from the County of Orange, into revenue account number 353.4011.45150.30096, Federal Grants-2017 JAG; and, 3) Authorize the appropriation of \$10,604.70 into expenditure account number 353.4011.55131.30096, Equipment – 2017 JAG.

# CITY COUNCIL AGENDA

October 8, 2019

## 3. CONSENT CALENDAR (Continued)

### 3.7 Agreement with the County of Orange for Fiscal Year 2017-2018 Edward Byrne Memorial Justice Assistance Grant Program for the purchase of the GrayKey device and licensing.

RECOMMENDED ACTION: 1) Approve agreement with the County of Orange in the amount of \$12,156.30 for Fiscal Year 2017-2018 Edward Byrne Memorial Justice Assistance Grant Program and authorize the City Manager to execute on behalf of the City; 2) Accept into the City's revenue budget a \$12,156.30 grant from the County of Orange, into revenue account number 353.4011.45150.30128, Federal Grants-2018 JAG; and, 3) Authorize the appropriation of \$12,156.30 into expenditure account number 353.4011.55131.30128, Equipment – 2018 JAG.

### 3.8 Agreement with the Municipal Water District of Orange County for the preparation of the 2019 America's Water Infrastructure Act Compliance Risk and Resiliency Assessments and Emergency Response Plan.

RECOMMENDED ACTION: Approve an agreement with Municipal Water District of Orange County in the amount of \$116,748 for sharing consultant costs and authorize the Mayor and City Clerk to execute on behalf of the City.

### 3.9 Second Amendment to Agreement with Bibliotheca, LLC for purchase of Radio Frequency Identification hardware, software, and support for the Taft and El Modena Branch Libraries.

RECOMMENDED ACTION: 1) Approve the Second Amendment to Agreement with Bibliotheca, LLC for Radio Frequency Identification hardware and software for the Taft and El Modena Branch Libraries in the amount of \$66,020 and authorize the Mayor and City Clerk to execute on behalf of the City; and 2) Approve service renewal from Fiscal Year 2019-2020 through Fiscal Year 2023-2024.

### 3.10 Amended and Restated Agreement with North Net Joint Powers Training Agreement between the City of Anaheim and the City of Orange.

RECOMMENDED ACTION: Approve the proposed Amended and Restated North Net Joint Powers Training Agreement between the City of Anaheim and the City of Orange and authorize the Mayor and the City Clerk to execute the amendment to agreement on behalf of the City.

### 3.11 Appropriation of \$7,859 in funding received from the Santiago Library System.

RECOMMENDED ACTION: 1) Accept into the City's revenue budget a \$7,859 disbursement from the Santiago Library System, into revenue account number 100.2001.48390.19988, General Fund – Santiago Library System; and 2) Authorize the appropriation of \$7,859 into expenditure account number 100.2001.53301.19988, General Fund – Santiago Library System.

# CITY COUNCIL AGENDA

October 8, 2019

## 3. CONSENT CALENDAR (Continued)

### 3.12 Appropriation of \$30,000 in designated donation funding received from the Friends of the Orange Public Library.

RECOMMENDED ACTION: 1) Accept into the City's revenue budget \$30,000 in donations from Friends of the Orange Public Library, revenue account number 100.2001.48390.19990, Donations – Friends of the Library; and 2) Authorize the appropriation of \$30,000 to Friends of the Orange Public Library (#19990) to the following expenditure account numbers:

|   |              |
|---|--------------|
| 100.2001.53011.19990, Employee Recognition Program    | \$2,000      |
| 100.2001.53301.19990, Library Books                   | 21,800       |
| 100.2004.51423.19990, Maintenance Contracts           | 700          |
| 100.2016.53340.19990, Craft Supplies                  | 500          |
| 100.2017.51670.19990, Other Professional & Consulting | 500          |
| 100.2017.53340.19990, Craft Supplies                  | <u>4,500</u> |
|   | \$30,000     |

### 3.13 Appropriation of \$18,000 in designated grant funding received from California Library Literacy Services.

RECOMMENDED ACTION: 1) Accept into the City's revenue budget an \$18,000 grant from California Library Literacy Services, into revenue account number 100.2001.45290.30127, General Fund – California Library Literacy Services Grant; and 2) Authorize the appropriation of \$18,000 into expenditure account number 100.2001.53001.30127, General Fund – California Library Literacy Services Grant.

### 3.14 Appropriation of \$54,329.99 in State of California Office of Emergency Services funding received.

RECOMMENDED ACTION: 1) Accept into the City's revenue budget \$54,329.99 in strike team reimbursement funds from State of California Office of Emergency Services, into revenue account number 100.3021.48212.40209 – OES Pre-Position; 2) Authorize the appropriation of \$53,382.59 into expenditure account number 100.3021.50221.40209, General Fund – Overtime-Safety; and 3) Authorize the appropriation of \$947.40 into expenditure account number 100.3021.53860.40209, General Fund – Strike Team Expenditures.

### 3.15 Appropriation of \$12,121.88 in designated donation funding received from the Benevolent and Protective Order Elks Lodge No. 1475.

RECOMMENDED ACTION: 1) Accept into the City's revenue budget a \$12,121.88 donation from the Benevolent and Protective Order Elks Lodge No. 1475 into revenue account number 100.4021.48390.12307, General Fund – K9/SWAT Donations; and 2) Authorize the appropriation of \$12,121.88 into expenditure account number 100.4021.55510.12307, General Fund – K9/SWAT Donations.



# CITY COUNCIL AGENDA

October 8, 2019

## 3. CONSENT CALENDAR (Continued)

### 3.16 Approval of specifications and authorization to advertise for bids for Annual Traffic Striping, Pavement Markings, and Raised Pavement Markers Installation project; Bid No. 190-12.

RECOMMENDED ACTION: Approve the specifications and authorize advertising for bids for the Annual Traffic Striping, Pavement Markings, and Raised Pavement Markers installation project.

### 3.17 Final Acceptance of Bid No. 189-25; SP-4094, City Hall Window Shades Replacement; and authorization to file Notice of Completion with the County Recorder.

RECOMMENDED ACTION: Accept as complete City Hall Window Shades Replacement Project, and authorize the Mayor and City Clerk to execute the Notice of Completion.

### 3.18 Final Acceptance of Bid No. 189-33; SP-4100, Carpet Replacement at Main Library and Water Yard; and authorization to file Notice of Completion with the County Recorder.

RECOMMENDED ACTION: Accept as complete Carpet Replacement at Main Library and Water Yard project, and authorize the Mayor and City Clerk to execute the Notice of Completion.

### 3.19 Claims for Damages.

RECOMMENDED ACTION: Deny the following claims for damages and refer to City Attorney and Claims Adjuster:

- a. Brian Anderson
- b. Aydee Paredes
- c. Casey Bartels
- d. Hung Nguyen
- e. Vinh Lam and Pamela Yang
- f. Maria Gutierrez on behalf of minor
- g. Secured Property Management, Inc.

### 3.20 Award of Contract for Copier Leasing and Maintenance Services; Bid No. 189-28.

RECOMMENDED ACTION: 1) Approve agreement with C3 Technology Services, Inc. as supplier and Wells Fargo Vendor Financial Services, LLC as lessor, in the amount of \$82,620, for copier equipment leasing for the period November 1, 2019, through October 31, 2024, and authorize the Mayor and City Clerk to execute on behalf of the City; 2) Approve agreement with C3 Technology Services, Inc. for copier printing and maintenance for the period of November 1, 2019, through October 31, 2024, and authorize the Mayor and City Clerk to execute on behalf of the City; and, 3) Approve agreement with Procure America for cost reduction consulting for the period of November 1, 2019, through October 31, 2022, and authorize the Mayor and City Clerk to execute on behalf of the City.

# CITY COUNCIL AGENDA

October 8, 2019

## **3. CONSENT CALENDAR (Continued)**

### **3.21 Number not used.**

### **3.22 Award of Contract for Bond Pit Storm Drain Repair to Big Ben, Inc.; Bid No. 190-03.**

RECOMMENDED ACTION: 1) Authorize appropriation of \$142,100 from the Sanitation and Sewer unreserved fund balance (220) to expenditure account number 220.5022.56340.30119, Bond Pit Storm Drain Damage; and 2) Award the contract to Big Ben, Inc. of Irvine, California in the amount of \$114,000 for Bond Pit Storm Drain Damage and authorize the Mayor and City Clerk to execute on behalf of the City.

### **3.23 Award of Contract for Community Development Block Grant Fiscal Year 2018-2019; Maple Neighborhood, Sacramento Neighborhood, and Palm Avenue Street Rehabilitation to All American Asphalt; Bid No. 190-06.**

RECOMMENDED ACTION: 1) Authorize the transfer of \$33,000 from expenditure account number 310.9645.56582.30103, Community Development Block Grant – Maple Street Neighborhood Rehabilitation to expenditure account number 310.9645.56582.30105, Community Development Block Grant - Palm Avenue Rehabilitation; and 2) Award the contract to All American Asphalt of Corona, California in the amount of \$536,244 for Community Development Block Grant Fiscal Year 2018-2019; Maple Neighborhood, Sacramento Neighborhood, and Palm Avenue Street Rehabilitation and authorize the Mayor and City Clerk to execute on behalf of the City.

### **3.24 Award of Contract for Plaza Parking Lot Improvements to Aid Builders Inc.; Bid No. 190-10.**

RECOMMENDED ACTION: 1) Award the contract to Aid Builders, Inc. of Los Alamitos, California in the amount of \$323,528 for Plaza Parking Lot Improvements and authorize the Mayor and City Clerk to execute on behalf of the City; and 2) Authorize the City Manager to approve contract change orders up to 10% of the contract amount.

### **3.25 Grant a utility easement to Southern California Edison on City of Orange property to facilitate the installation of electrical equipment in the southeast quadrant of the Old Towne Plaza.**

RECOMMENDED ACTION: Authorize the granting of a utility easement on City property in favor of Southern California Edison and authorize the Mayor to execute easement deed from the City to Southern California Edison.

# CITY COUNCIL AGENDA

October 8, 2019

## **3. CONSENT CALENDAR (Continued)**

### **3.26 Purchase of seven standard vehicles and one box truck for various departments; Bid No. 109-09.**

RECOMMENDED ACTION: 1) Approve the purchase of four 2020 model mid-size utility vehicles from Ford of Orange in the amount of \$118,816; 2) Approve the purchase of three 2020 service trucks from Ford of Orange in the amount of \$95,346; 3) Approve the purchase of one new 2019 box truck from National Auto Fleet Group in the amount of \$56,194; and 4) Authorize the appropriation of \$56,194 from the Equipment Replacement (720) unreserved fund balance to expenditure account number 720.5023.55212.V1845, Equipment Replacement – Motor Vehicle Replacements.

### **3.27 Purchase of 105 self-contained breathing apparatus from Allstar Fire Equipment, Inc. through a competitive bidding process.**

RECOMMENDED ACTION: Approve the purchase of one hundred five Scott X3 Pro self-contained breathing apparatus and accessories for \$738,221, from Allstar Fire Equipment, Inc.

### **3.28 Orange County Regional Water and Wastewater Hazard Mitigation Plan. Resolution No. 11154.**

A Resolution of the City Council of the City of Orange approving and adopting the updated Orange County Regional Water and Wastewater Hazard Mitigation Plan as the City's official Hazard Mitigation Plan.

RECOMMENDED ACTION: Approve Resolution No. 11154.

### **3.29 Federal Fiscal Years 2020/21-2025/26 Transportation Improvement Program. Resolution No. 11182.**

A Resolution of the City Council of the City of Orange certifying that the City of Orange has the resources to fund the projects in the Federal Fiscal Year 2020/21-2025/26 Transportation Improvement Program and affirming its commitment to implement all projects in the program.

RECOMMENDED ACTION: Approve Resolution No. 11182.

### **3.30 Part-Time and Seasonal Employee compensation and terms of employment, and Citywide Salary Schedule amendment. Resolution Nos. 11183 and 11184.**

A Resolution of the City Council of the City of Orange Relating to the Classification, Compensation, and Terms of Employment for Part-Time and Seasonal Employees of the City of Orange Effective July 1, 2019, through and including June 30, 2020, and repealing Resolution No. 11112 and amendments thereto.

A Resolution of the City Council of the City of Orange amending the citywide Salary Schedule in accordance with the requirements of California Code of Regulations, Title 2, Section 570.5.

RECOMMENDED ACTION: Approve Resolution Nos. 11183 and 11184.

# CITY COUNCIL AGENDA

October 8, 2019

## 3. CONSENT CALENDAR (Continued)

### 3.31 CalRecycle Grants Application Submittal. Resolution No. 11190.

A Resolution of the City Council of the City of Orange authorizing submittal of application(s) for all CalRecycle Grants for which the City of Orange is eligible for Fiscal Year 2019-2020 to Fiscal Year 2023-2024.

RECOMMENDED ACTION: Approve Resolution No. 11190.

END OF CONSENT CALENDAR

\* \* \* \* \*

## 4. REPORTS FROM MAYOR MURPHY

## 5. REPORTS FROM COUNCILMEMBERS

## 6. REPORTS FROM BOARDS, COMMITTEES, AND COMMISSIONS

## 7. ADMINISTRATIVE REPORTS

### 7.1 Approval of the street closure and agreement with Orange Home Grown Farmers and Artisans Market for the use of West Palm Avenue between North Lemon Street and North Cypress Street.

RECOMMENDED ACTION: 1) Approve Resolution No. 11189; and 2) Approve agreement with Orange Home Grown Farmers and Artisans Market and authorize the Mayor and City Clerk to execute on behalf of the City.

### 7.2 Award of Contract for Fire Station No. 2 Apparatus Bay to PCN3, Inc.; Bid No. 189-42.

RECOMMENDED ACTION: 1) Authorize appropriation of \$500,000 from Merged 2008 Tax Exempt Bonds (954) unreserved fund balance to expenditure account number 954.9810.56020.20107, Merged 2008 Tax Exempt Bonds - Fire Station 2 Apparatus Bay; and 2) Award the contract to PCN3, Inc. of Los Alamitos, California in the amount of \$1,986,000 for Fire Station No. 2 Apparatus Bay and authorize the Mayor and City Clerk to execute on behalf of the City.

### 7.3 Financial Status Update for Fiscal Years 2018-19 and 2019-20.

RECOMMENDED ACTION: Receive and file.

# CITY COUNCIL AGENDA

October 8, 2019

## 7. ADMINISTRATIVE REPORTS (Continued)

### 7.4 Agreement with Granicus LLC, a Minnesota Limited Liability Company d/b/a Granicus for a Master Subscription Agreement to purchase the Legistar, ILegislate and Votecast systems.

RECOMMENDED ACTION: 1) Authorize the appropriation of \$22,000 from the PEG Fund (130) unreserved fund balance to expenditure account number 130.0000.51670.00000, PEG Fund – Other Consulting Services; and 2) Approve the master subscription agreement with Granicus LLC, a Minnesota Limited Liability Company d/b/a Granicus in the amount of \$180,148 for Legistar, iLegislate, and Votecast systems and authorize the Mayor and the City Clerk to execute the agreement on behalf of the City.

### 7.5 Authorization for an additional and final two-year extension of the Solid Waste Franchise Agreement between the City of Orange and CR&R Environmental Services.

RECOMMENDED ACTION: Authorize the City Manager to extend the Agreement with CR&R Environmental Services for an additional two years on a month-to-month basis until January 31, 2022.

## 8. REPORTS FROM CITY MANAGER

## 9. LEGAL AFFAIRS

### 9.1 Adoption of the 2019 Edition of the California Fire Code amending Title 15 of the Orange Municipal Code.

#### Recommended Action:

1) Approve Resolution No. 11185.

A Resolution of the City Council of the City of Orange setting forth findings with respect to local conditions within the City of Orange justifying modifications and changes to the California Fire Code.

2) Approve Ordinance No. 09-19 for First Reading.

An Ordinance of the City Council of the City of Orange deleting Chapter 15.32, City of Orange Fire Code, in its entirety and adding Chapter 15.32 to Title 15 (Buildings and Construction) of the Orange Municipal Code, adopting and amending the 2019 California Fire Code and portions of the 2018 International Fire Code as the City of Orange Fire Code.

3) Set the November 12, 2019, Regular City Council meeting as the time and place for the Public Hearing and Second Reading and adoption.

# CITY COUNCIL AGENDA

October 8, 2019

**10. ITEMS RELATING TO THE SUCCESSOR AGENCY OF THE ORANGE REDEVELOPMENT AGENCY**

**11. PUBLIC HEARINGS**

**12. ADJOURNMENT**

An Adjourned Regular City Council Meeting will be held on Tuesday, October 22, 2019, at 6:00 p.m. in the Council Chamber, with Closed Session beginning at 5:00 p.m. if necessary.

The next Regular City Council Meeting will be held on Tuesday, November 12, 2019, at 6:00 p.m. in the Council Chamber, with Closed Session beginning at 5:00 p.m. if necessary.

**Declaration of Chief Clerk, Robert Zornado, declaring posting of City Council agenda of a Regular Meeting of October 8, 2019, at Orange Civic Center kiosk, Police facility at 1107 North Batavia, and the Main Public Library at 407 E. Chapman; all of said locations being in the City of Orange and freely accessible to members of the public at least 72 hours before commencement of said Regular Meeting; and available at the Civic Center City Clerk's Office.**